

# Pennsylvania Municipal Authorities Association

## *William H. Markus Award*

### *Purpose of the Award:*

The purpose of this award shall be threefold:

1. To honor William H. Markus, a gentle man of integrity, blessed with unlimited energy who, for over three decades served as counsel for the Pennsylvania Municipal Authorities Association (PMAA), truly the dean and conscience of the Association.
2. To inspire others to follow his example in instilling honesty, integrity, fairness, efficiency and fiscal responsibility in the operation of PMAA.
3. To recognize those persons who have emulated William H. Markus in the performance of their duties to Pennsylvania municipal authorities and to the Association.

### *Frequency of the Award:*

Normally one award will be made annually but the possibility of making no award during any one year is not to be precluded.

### *The Award:*

The award shall consist of an appropriate commemorative plaque.

### *Eligibility of Award:*

The award can be made to any person who is an associate member or represents a firm who is an associate member of this Association or a representative of any municipal authority who is a member of PMAA, and who meets the criteria set forth herein.

### *Administration:*

The award shall be made by the Association at the Annual Conference upon the recommendation of the Award Committee.

### *Nomination Procedure:*

Any member or group of members or region of the Association may nominate a person to receive the William H. Markus Award. Such nominations shall be made on a form provided by the Association and shall include the qualifications of the proposed awardee. It is emphasized that the qualifications for the award specify that the services of the candidate must have been over and above those expected by members, officers and Committee Members in fulfilling the obligations or duties assigned to them. The performance of the candidates must be outstanding and extraordinary. Nominations shall be received at least received at least 90 days prior to the Annual Conference and forwarded to the Committee chairman. The report shall include the name of the recipient together with a "Citation" or statement of the basis upon which the recommendation is made. The citation shall be brief but shall include as much of the life and works of William H. Markus and the candidate as benefits the occasion (75 words or less). The name of the recipient shall be kept confidential until the time of the award. The Chairman of the Award Committee shall make the presentation at the Annual Conference of the Association. At the time of the award the Chairman shall read the citation and present the plaque to the recipient. A plaque listing the purpose of the award together with the name of each recipient's name shall be placed at the headquarters of the Association.



## William H. Markus Award Entry Form

**Deadline for submission:** 90 Days Prior to Annual Conference

**Return Entry Form to:** PMAA  
1000 North Front Street, Suite 401  
Wormleysburg, PA 17043

**Nominee's Full Name:** \_\_\_\_\_

**Nominee's Title:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Telephone Number:** \_\_\_\_\_

### Eligibility/Justification

Please provide details of the nominee's "Distinguished Service in Municipal Authorities" which entitle him/her to this award:

### Biographical Date

Please complete the Biographical Data Form on the back of this sheet.

**Citation: Please provide a recommended citation of 50 words or less.**

*Attach additional sheets as required*

**Submitted by:** \_\_\_\_\_  
Name (Please print) Date

**Mailing Address:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

# Biographical Information

**Brief Employment History:**

**Civic organization memberships** (Lions, Kiwanis, school board, etc.):

**Year joined PMAA:** \_\_\_\_\_ **and offices held** (indicate whether region or Association level):

**Professional organization memberships:**

**Professional awards or honors received. Give year and identify awarding organization:**

College \_\_\_\_\_ Degree \_\_\_\_\_ Year \_\_\_\_\_

College \_\_\_\_\_ Degree \_\_\_\_\_ Year \_\_\_\_\_

**Publications – List any major publications:**